| FORM PTO 1449 (modified)  U.S. DEPARTMENT OF COMMERCES PATENT AND TRADEMARK OFFICES  LIST OF REFERENCES CITED BY APPLICANT(S) |  |                 | 02280.002470.   |               | PPLICATION NO.<br>09/479,549          |                                       |  |  |  |  |
|---|--|-----------------|---|---------------|---------------------------------------|---------------------------------------|--|--|--|--|
|   |  |                 | APPLICANT  E. MICHAEL ACKLEY, JR., ET AL.                 |               |                                       |                                       |  |  |  |  |
| (Use several silects il lieccospi)  |  |                 |   | 9ROUP<br>1761 |                                       |                                       |  |  |  |  |
|   | NA CONTRACTOR OF THE CONTRACTO | S TO THE MARKET | U.S. PATENT DOCUMENTS                                     |               | · · · · · · · · · · · · · · · · · · · |                                       |  |  |  |  |
| *EXAMINER<br>INITIAL  | DOCUMENT<br>NUMBER   | DATE            | NAME  | CLASS         | SUBCLASS                              | FILING DATE<br>IF APPROPRIATE         |  |  |  |  |
| W   | 2,613,594  | 10/1952         | Emerson   | 101           | 44                                    |                                       |  |  |  |  |
|   | 4,619,196  | 10/1986         | Matsuoka  | 101           | 35                                    |                                       |  |  |  |  |
|   | 4,632,028  | 12/1986         | Ackley  | 101           | 40                                    |                                       |  |  |  |  |
|   | 4,905,589  | 03/1990         | Ackley  | 101           | 35                                    |                                       |  |  |  |  |
| (W)   | 6,267,997  | 07/2001         | Ream et al.   | 426           | 3                                     |                                       |  |  |  |  |
|   |  |                 |   |               |                                       | :<br>:                                |  |  |  |  |
|   |  |                 |   |               |                                       |                                       |  |  |  |  |
|   |  | FC              | REIGN PATENT DOCUMENTS                                    |               |                                       |                                       |  |  |  |  |
|   | DOCUMENT<br>NUMBER   | DATE            | COUNTRY   | CLASS         | SUBCLASS                              | TRANSLATION<br>YES/NO/<br>OR ABSTRACT |  |  |  |  |
|   |  | •               |   |               |                                       |                                       |  |  |  |  |
| ·   |  |                 |   |               |                                       |                                       |  |  |  |  |
|   |  |                 |   |               |                                       |                                       |  |  |  |  |
|   |  |                 |   |               |                                       |                                       |  |  |  |  |
|   | ·  |                 |   |               |                                       |                                       |  |  |  |  |
|   | отн  | ER DOCUMENT(S   | i) (Including Author, Title, Date, Pertinent Pages, Etc.) |               |                                       |                                       |  |  |  |  |
|   |  |                 |   |               |                                       |                                       |  |  |  |  |
|   |  |                 |   |               |                                       |                                       |  |  |  |  |
|   |  |                 |   |               |                                       |                                       |  |  |  |  |
| EXAMINER  | 9. Weinste   | 11              | DATE CONSIDERED 7/15                                      | ٥ <u>٧</u>    |                                       |                                       |  |  |  |  |

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

| Sheet | 4 | of | 4 |  |
|-------|---|----|---|--|
| Sheer |   | nı |   |  |